



2018
President
Andrew Parker
City of Dalton
aparker@cityofdalton-ga.gov

President-Elect
Lawrence Jeter
City of Atlanta
LJeter@AtlantaGa.gov

Vice President
Shirley Stevenson
DeKalb County
sistevenson@dekalbcountyga.gov

Chapter Secretary
Kevin Gentry
Athens-Clark County
kevin.gentry@accgov.com

Chapter Treasurer
Becky Kinsey
Georgia 811
bkinsy@georgia811.com

Past President
Terrence Simpkins
DeKalb County
Trsimpkins@dekalbcountyga.gov

Council of Chapter Delegate
Lenardo Owens
DeKalb County
lowens@dekalbcountyga.gov

District 1
Maze Newsome
Chatham County
manewsom@chathamcounty.org

District 2
Chuck Mathis
Dougherty County
cmathis@dougherty.ga.us

District 3
Michael Jordan
Columbus Consolidated Government
mjordan@columbusga.org

District 4
Reginald Anderson
Retired
reginaldmanderson@bellsouth.net

District 5
Dwayne Stocks
dpwdstock@gmail.com

District 6
Felix Floyd
City of Decatur
felix.floyd@decaturga.com

District 7
Chris Jenkins
City of Rome
cjenkins@rome.ga.us

District 8
Shawn Wood
City of Dublin
woods@dlcga.com

District 9
Chris Rotalsky
City of Gainesville
crotsky@gainesville.org

District 10
Tyler Pannell
Walton County
tyler.pannell@co.walton.ga.us

District 11
Christopher Cox
City of St. Marys
ccox@stmarysga.gov

APWA-Georgia Chapter Scholarship Procedures

Purpose: To provide annual financial assistance toward a college degree in the Public Work discipline to qualifying Georgia Public Works employees or their child, stepchild, niece, nephew, or grandchild. Each Chapter District Director is allotted \$1500.00 per year.

GOAL: To continue providing quality employees in all Public Works service areas that will provide and maintain public utilities and services that are environmentally safe to all users.

SCHOLARSHIP AWARDS: Shall be awarded on an annual basis with one award per District (11 total) and a single award selected by the Chapter President as defined in the Georgia Chapter American Public Works Association By-Laws. If a district has no awards then the remaining available scholarship(s) shall open to qualified applicants in other Districts and shall be selected by the scholarship committee in the current year.

ELIGIBILITY: Applicants are considered eligible if the following criteria are met:

1. A Public Works employee who has established a good record and is attending or planning to attend an accredited technical school, public or private college/ university pursuing a Degree in Public Works discipline. An employee can be classified as follows: Service worker, technician, laborer, supervisor, superintendent, administrator, or board member.
2. A child (or stepchild, niece, nephew, or grandchild) of a Public works employee who is attending or planning to attend an accredited technical school, public or private college/university pursuing a Degree in Public Works discipline. It's preferred that students attend an instate school, but not required.

Disciplines include but are not limited to the following:

Engineering, Engineering Technology, Public Administration, Construction Engineering, Surveying, Management, Business, Finance, Political Science, MIS, GIS, Planning, Environmental Science. Disciplines other than the one listed may be eligible pending scholarship committee recommendation to the Board for approval.

Accountability: District Directors and President shall present eligible persons to receive scholarship award presented or approved at the annual meeting. Applications will be accepted only through the District Director and President. More than one application submitted to the President or District Director must be prioritized in that order.

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Georgia Chapter, APWA

4915 Chase Lane | Cumming, Georgia 30040 | 404-357-6209

www.georgia.apwa.net



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Award Amount: \$1,500 shall be given to annually to each District submitting an eligible candidate for scholarship award. Checks will be mailed directly to the accredited technical school, public or private college/university upon documented enrollment.

Award Recipient Responsibility: Each person receiving a scholarship award shall be responsible for informing the chapter of the progress at the end of the scholarship year in which the scholarship is received.

Approved by the Executive Committee on - January 13, 2017.

Submit your application to the appropriate District Director based on where you reside in the District Map enclosed.

<p>District 1 Mr. Maze Newsome Chatham County manewsom@chathamcounty.org</p>	<p>District 7 Mr. Chris Jenkins City of Rome cjenkins@rome.ga.us</p>
<p>District 2 Mr. Chuck Mathis Dougherty County cmathis@dougherty.ga.us</p>	<p>District 8 Mr. Marvin W. Land Macon-Bibb County mmland@maconbibb.us</p>
<p>District 3 Mr. Michael Jordan Columbus Consolidated Government mjordan@columbusga.org</p>	<p>District 9 Mr. Chris Rotalsky City of Gainesville crotalsky@gainesville.org</p>
<p>District 4 Mr. Reginald Anderson Retired reginaldanderson@bellsouth.net</p>	<p>District 10 Mr. Tyler Pannell Walton County tyler.pannell@co.walton.ga.us</p>
<p>District 5 Mr. Dwayne Stocks dpwdstock@gmail.com</p>	<p>District 11 Mr. Christopher Cox City of St. Marys Christopher.Cox@stmarysga.gov</p>
<p>District 6 Mr. Felix Floyd City of Decatur felix.floyd@decaturga.com</p>	

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Georgia Chapter
American Public Works Association (APWA)
Scholarship Application 2019

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Student ID# _____ or SS#: _____ District # _____

Phone Number: _____ Alternate Number: _____

High School Attended: _____

High School Graduate (check one): Yes _____ No _____ GED _____

Institution Attending: _____

Financial Aid address: _____

City: _____ State: _____ Zip Code: _____

Major: _____

Are you related to a current employee in the Public Works Professional?

Yes _____ No _____ Who: _____

References (please provide two personal or work references):

(1) _____

(2) _____

APPLICATION DEADLINE: April 5th, 2019

Please return your completed application to your respective District Director. Please refer to the attached map and list of Chapter Officers contact information. This application will not be accepted unless submitted by your respective District Director.

Signature: _____ Date: _____

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